



SUBIC BAY METROPOLITAN AUTHORITY BUILDING PERMIT & SAFETY DEPARTMENT

APPLICATION FOR BUILDING PERMIT

APPLICATION NO. _____

PERMIT NO. _____

DATE OF APPLICATION _____

1. ORIGINAL

2. RENEWAL

DATE ISSUED _____

BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT / CIVIL ENGINEER IN PRINT)

NAME OF OWNER/APPLICANT LAST NAME, FIRST NAME, M.I.		TAXPAYER IDENTIFICATION NO.
FOR CONSTRUCTION OWNED BY AN ENTERPRISE	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS
ADDRESS		TELEPHONE NO.
LOCATION OF CONSTRUCTION		
SCOPE OF WORK		
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> ADDITION OF _____ <input type="checkbox"/> REPAIR OF _____ <input type="checkbox"/> RENOVATION _____ <input type="checkbox"/> DEMOLITION OF _____	<input type="checkbox"/> OTHERS (SPECIFY) _____ OF _____ _____ OF _____
USE OR TYPE OF OCCUPANCY		
RESIDENTIAL <input type="checkbox"/> SINGLE <input type="checkbox"/> DUPLEX <input type="checkbox"/> ROWHOUSE / ACCESORIAL <input type="checkbox"/> OTHERS (SPECIFY) _____	INDUSTRIAL <input type="checkbox"/> FACTORY / PLANT <input type="checkbox"/> REPAIR Shop, MACHINE Shop <input type="checkbox"/> REFINERY <input type="checkbox"/> PRINTING PRESS <input type="checkbox"/> WAREHOUSE <input type="checkbox"/> OTHERS (SPECIFY) _____	STREET FURNITURE, LANDSCAPING & SIGNBOARDS <input type="checkbox"/> PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC. <input type="checkbox"/> SIDEWALKS, PROMENADES, TERRACES, LAMPOSTS, ELECTRIC POLES, TELEPHONE POLES, ETC. <input type="checkbox"/> OUTDOORS ADS, SIGNBOARDS, ETC. <input type="checkbox"/> FENCE ENCLOSURE <input type="checkbox"/> OTHERS (SPECIFY) _____
COMMERCIAL <input type="checkbox"/> BANK <input type="checkbox"/> STORE <input type="checkbox"/> HOTEL / MOTEL, ETC. <input type="checkbox"/> OFFICE CONDOMINIUM / BUSINESS OFFICE BLDG. <input type="checkbox"/> RESTAURANT, ETC. <input type="checkbox"/> SHOP (e.g. Dress Shop, Tailoring Shop, Barber Shop) <input type="checkbox"/> GASOLINE STATION <input type="checkbox"/> MARKET <input type="checkbox"/> DORMITORY OR OTHER LODGING HOUSE <input type="checkbox"/> OTHERS (SPECIFY) _____	INSTITUTIONAL <input type="checkbox"/> SCHOOL <input type="checkbox"/> CHURCH AND OTHER RELIGIOUS STRUCTURES <input type="checkbox"/> HOSPITAL OR SIMILAR STRUCTURE <input type="checkbox"/> WELFARE AND CHARITABLE STRUCTURE <input type="checkbox"/> OTHERS (SPECIFY) _____	AGRICULTURAL <input type="checkbox"/> BARNs, POULTRY HOUSE(S) ETC. <input type="checkbox"/> GRAIN MILL <input type="checkbox"/> OTHERS (SPECIFY) _____
<input type="checkbox"/> OTHER CONSTRUCTION <input type="checkbox"/> SPECIFY _____		

BOX 2 (TO BE ACCOMPLISHED BY RECEIVING AND RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)	
<input type="checkbox"/> SANITARY / PLUMBING PLANS AND SPECIFICATION <input type="checkbox"/> STRUCTURAL DESIGNS AND COMPUTATIONS <input type="checkbox"/> ARCHITECTURAL PLANS AND SPECIFICATION <input type="checkbox"/> SITE DEVELOPMENT AND LOCATION PLAN <input type="checkbox"/> ELECTRICAL PLANS AND SPECIFICATION	<input type="checkbox"/> MECHANICAL PLANS AND SPECIFICATION <input type="checkbox"/> LOGBOOK (1 COPY) <input type="checkbox"/> OTHERS (SPECIFY) _____

BOX 3

<p>ACTION TAKEN:</p> <p>PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:</p> <ol style="list-style-type: none"> 1. THAT THE PROPOSED CONSTRUCTION / ADDITION / REPAIR / RENOVATION / DEMOLITION, ETC., SHALL BE IN CONFORMITY WITH THE "NATIONAL BUILDING CODE" (P.D. 1096) AND ITS CORRESPONDING IMPLEMENTING RULES AND REGULATIONS. 2. THAT A DULY LICENSED ARCHITECT / CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION / INSPECTION OF THE CONSTRUCTION OF THE PROJECT. 3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED BY THE ARCHITECT / CIVIL ENGINEER IN-CHARGE OF CONSTRUCTION AND THE CONTRACTOR IN CASE THE CONSTRUCTION IS UNDERTAKEN BY CONTRACT TO BE CONFIRMED BY THE OWNER SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION OF THE PROJECT. 4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO THE ACTUAL OCCUPANCY OF THE BUILDING. 	
<p>_____ BUILDING OFFICIAL</p>	<p>_____ DATE</p>
<p>NOTE: "THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 & 306 OF THE NATIONAL BUILDING CODE".</p>	

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT / CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST	COST OF EQUIPMENT INSTALLED	NUMBER OF STOREYS _____
BUILDING P _____	P _____	TOTAL FLOOR AREA _____
ELECTRICAL P _____	P _____	PROPOSED DATE OF CONSTRUCTION _____
MECHANICAL P _____	P _____	EXPECTED DATE OF COMPLETION _____
PLUMBING P _____	P _____	MATERIALS OF CONSTRUCTION _____
OTHERS P _____	P _____	(Wooden, Concrete, Steel, Mixed)
TOTAL CONSTRUCTION COST P _____		

BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION / SECTION CONCERNED)

ASSESSED FEES				
AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID	
___ LAND USE / ZONING				
___ LINE AND GRADE				
___ BUILDING				
___ SANITARY / PLUMBING				
___ ELECTRICAL				
___ MECHANICAL				
___ OTHERS				
	REVIEWED			
	_____ CHIEF, PROCESSING DIVISION/SECTION			

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION / SECTION CONCERNED)

PROGRESS FLOW					
NOTED: CHIEF, PROCESSING DIVISION / SECTION	IN	OUT	ACTION / REMARKS	PROCESSED BY	
	TIME	DATE	TIME	DATE	
RECEIVING AND RECORDING					
LAND USE AND ZONING					
GEODETIC (LINE AND GRADE)					
ARCHITECTURAL					
STRUCTURAL					
SANITARY / PLUMBING					
ELECTRICAL					
MECHANICAL					

WE HEREBY AFFIX OUR SIGNATURE SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH.

BOX 6

ARCHITECT / CIVIL ENGINEER Signed and sealed plans and specifications	PRC REG. NO.	SIGNATURE OVER PRINTED NAME
PRINT NAME		APPLICANT
ADDRESS		RES. CERT. NO. DATE ISSUED PLACE ISSUED
P.T.R. NO. DATE ISSUED PLACE ISSUED		
SIGNATURE	TIN	

BOX 7

ARCHITECT / CIVIL ENGINEER In-Charge of Construction	PRC REG. NO.	
PRINT NAME		
ADDRESS		
P.T.R. NO. DATE ISSUED PLACE ISSUED		
SIGNATURE	TIN	